



THE IRISH NATIONALIST.

SAN FRANCISCO, NOVEMBER 21, 1874.

THE SHAMROCK IS THE FAIREST FLOWER.

BY MICHAEL SCANLAN.

Air—“The Green Laurel.”
Three maids sat in a garden bower,
Where Love's sweet streamlet flows,
And each was fair as the fairest flower
That in the garden grows,
Grows,
That in the garden grows.

A knight within the garden bower
Before the maidens rose;
“Choose, each maid, the fairest flower
That in the garden grows,
Grows,
That in the garden grows.”

The one, she chose the Lily Queen,
The other took the Rose.
But the third, she chose the Shamrock Green,
That in the garden grows,
Grows.

“The Lily's fair, with drooping head,
But when the cold wind blows,
She fades and dies in her garden bed,
While the Shamrock greenly grows,
Grows,

While the Shamrock greenly grows,

Let France still wear her Lily Queen,

Let England keep the Rose,

But we shall wear the Shamrock Green,

That in old Ireland grows,

Grows,

That in old Ireland grows.”

So, boys, all up each empty cup
To neither King nor Queen,
But who sport the Knight, and his Lady bright,
Who sport the Irish Green,
Green,
Who sport the Irish Green.

I OFTEN WONDER WHY THIS SO.

BY FATHER RYAN.

Some find work where some find rest,
And so the weary world goes on;
I sometimes wonder which is best?

The answer comes when life is gone.

Some eyes sleep when some eyes wake,
And so the dreary night goes;

Some hearts beat where some hearts break;

I often wonder why 'tis so.

Some wills faint while some wills fight—
Some love the tent and some the field;

I often wonder who is right—

The ones who strive, or those who yield?

Some hands fold when other hands
Are lifted bravely in the strife;

And so thro' ages and thro' lands
Moved on the two extremes of life.

Some fall back where some feet tread
In tireless march a thor'ey way;

Some struggle on where some have led;

Some see—when others shun the fray.

Some swords rest where others clash—
Some fall back where some move on;

Some flags furl where others flash;

Until the battle has been won.

Some sleep on while others keep
The vigil of the true and brave;

The will not rest 'till roses crown
Among their name above a grave.

Maritime Justice.

The officer said he found Frank Duffy, a lake sailor, rounded to in an alley. He ranged up under his lee rail, forged ahead and boarded the prisoner at the bow, receiving a couple of kicks in the stomach as he was getting out a line to take the prisoner in tow.

The prisoner said it wouldn't take him long to repair damages, and if let off he'd spread what canvas he had left and head for Buffalo.

“I think,” replied His Honor, “that you need to go into drydock for a thorough overhauling. You need new topail and repairs to the hull, and I notice that your deck beams are badly sprung. There's your weather eye all closed up, half of your reef points gone, and there's three feet of whiskey in the hold. You could probably hold three feet more, but you won't probably need it for thirty days to come.”

“Then,” continued the prisoner, stretching out his arms, “may you miles stay with breakers dead ahead!”

It was an awful threat, and Bijah told him that as soon as the thirty days were out they'd arrest him on the charge of manslaughter, and send him where Concord grapes were \$1 a pound during every month in the year.

—Detroit Free Press.

THE HARVEST IN ENGLAND.—At Bury St. Edmunds, in consequence of the great abundance of the harvest in all parts and the low price of wheat, farmers are now feeding their horses and fattening their cattle and pigs on crushed or boiled wheat, instead of usual oats, oat-cake, pease, beans, etc. Whereas beans are 50c. to 52c. a quarter, pease 48c., and barley about the same price, wheat is only 40c. and even lower. Pure seed wheat is advertised in local papers at this price, while some wheats of inferior quality, Revell's, for instance, are selling at 18c. These prices have not been seen since February, 1870, when farmers used wheat for the same purpose, simply because it was cheaper than anything else.

THE USAGES OF WAR.—The Belgian *Moniteur* publishes the first protocols of the International Military Congress which lately assembled in Brussels. At the second sitting, Baron Lembermont declared that if Belgium were invaded she would resist to the last extremity, and thus, he said, he would vote for no resolution which might tend to diminish the means of national defence, or restrain the citizens in their duty towards their country. Subsequently Sir A. Horsford, the British delegate, read an extract from his instructions, ordering him to abstain from discussing any point that would concern such general principles of international law as are not yet universally recognized and accepted; and Baron Jomini, on the part of Russia, said he would not consent to restrain in any way the right of self-defence.

—Daily Telegraph.

ON the 14th of October, the day of Count Armin's arrest, an itinerant journal at Rome contained the following: “The Vatican has not yet abandoned all hopes of superseding Bismarck by Armin. The Pontifical diplomacy is in possession of papers much more dangerous to Bismarck than those published by La Marmora.”

More of the Shah's Diary.

The London *Lance* has the following: “The published portions of the Shah's diary of his visit to Europe having created so much interest, we are induced to give some further extracts. He seemed much impressed with everything he saw in London, especially the four-wheeled cab, which showed, he said, the veneer entertained by us for anything of an ancient character. It was from the respect in which the drivers were held that they were allowed to make what charges they pleased. He found the English were great worshippers. They would worship anything. Even Lord Gladstone worshipped an idol known by the name of Homer, who was a wine merchant in London. The common people worshipped several idols known as Bheri, Bhumi and Ghan, in whose honor thousands of magnificent temples were erected, all of which were brilliantly lighted at night for the convenience of worshippers during the ceremony taking place therein. He was much impressed by the affectionate disposition exhibited by the married English. Among the noble and wise men it was the custom for the men to stop out at places of intellectual study, called clubs, so that they might not interfere with the domestic vocations of their wives, who were generally employed in the kitchens, preparing the family meals, under the superintendence of police constables engaged expressly for the purpose, and who were regaled with cooked sheep, mutton and beer. Among the poorer people it is the custom to display his affection by knocking his wife about in a playful manner. It is, however, a dangerous kind of amusement and often attended with serious results. The dress of the people is something very curious. The women are fond of wearing large quantities of false hair called 'chikhnoma' on the top of which were little ornaments of flowers and lace, called 'bonnets.' They also wear very high heels to their shoes by way of penance for the sins committed by them when young. But what struck him most was the singular habit of the women in appearing undressed at the grand parties given in his honor. He was informed that this was a regular custom, but that they were always properly clothed when at home. He found that we were not in the habit of paying wages to our servants, for they were always asking for money—
—purchase for him presented. He was much impressed with the magnificence of the liveries worn by some of the footmen, but it sometimes caused him much inconvenience as he could not always distinguish between the servants and the guests, and on one occasion took the end of a liveried servant, while promenading the grand saloon at Windsor Castle. He did not think much of the Houses of Parliament, but thought that they were well situated, because when the members were tired of a speaker they could tie him in a sack and fling him from one of the windows in the river. He says that when a speaker pleases his hearers they cry 'yer, yer, and 'ye, ey,' at the same time turning their ears or eyes towards him. This is the reason why their ears are so long. There is a man called the 'speaker' because he does not speak at all. He has before him a great heavy mace of metal, for the purpose of killing those who show him any disrespect. There is also a Lord Chancellor, but he could not understand what were his duties, but he believed he wrote letters to the papers describing the chances of the various horses running in the 'Dhherib' for the English were great lovers of horse-racing, and whenever a jockey won he was always made a lord or a marquis, which explained why so many of those noblemen were to be seen at races.”

Wages in Australia.

One of the main inducements to emigration being the assertion that labor is better paid abroad, the wage rate now existing in our colonies becomes of considerable importance to intending emigrants. According to the latest advices from Australia that country would certainly appear an exception to this theoretical rule of high prices for physical toil. In the Ballarat district miners receive \$2 5s per week, working eight hours a day, and brakemen rather more. At Bendigo quartz miners employed in deep sinking get \$2 10s, but the pay of ordinary miners is the same as at Ballarat, or about 7s 9d per day. Somewhere about the same rate prevails at Alexandra, Maryborough, and Daylesford, but in Gipps Land, where labor is scarce, miners get from £2 10s to £3 per week. Navvies employed on the Government works receive 9d per hour, while the pay of ordinary able-bodied laborers averages about 6s a day of twelve hours. Except in this last instance, the wage rate is not much higher than in England, while the cost of many necessaries, such as clothing, shoes, stimulants, and groceries is much greater. Laborers would certainly appear to be in demand, and perhaps to this class emigration to Australia presents certain pecuniary advantages. But, before deciding on this step, it would be well to remember that the work required of a laborer in Australia is of an infinitely more arduous sort than what satisfies an English farmer. Nor must it be forgotten that while in England farm hands enjoy many advantages, such as free cottages, gratis garden plots, and extra payments during harvest time, they must not expect anything but bare money payment when seeking their fortunes at the antipodes. Viewing the matter impartially, it may be safely asserted that the wage rate now existing in Australia presents no special attractions to English laborers.

Inspection of the Stock is respectfully solicited as affording the only satisfactory test of the genuineness of these statements.

Dry Good.

THE
ARCADE,
924, 926 and 928

Market Street.

J. J. O'BRIEN.

BOOTS AND SHOES.

New Style of Ladies' Button Boots.



PRICE, \$4 50.
NEW STYLE OF PATENT BACK
STRAP NEVER WEARS OUT.

Concealed by all to be the Best Made, Best Fitting and most Stylish made in San Francisco.

NOLAN BROS.

11 THIRD STREET.

Will sell for the next Thirty Days :

\$2 Kid Fox Boots, Ladies', for	\$1 25
\$3 50 Scalloped Vamp Boots, Ladies', for	1 75
\$4 Kid Congress Boots, Ladies', for	2 00
\$4 50 Kid Buttoned, Ladies', for	1 25
\$4 50 Kid Slipper, Ladies', for	1 00
\$5 00 White Kid Slipper, Ladies', for	1 50
\$5 French Kid Slipper, Ladies', for	1 50
\$5 French Kid, Laced, Ladies', for	6 00
\$5 Peb Goat Buttoned, Ladies', for	1 50
\$6 French Kid buttoned, Oxford, Ladies', for	3 00
\$6 Kid Slipper, Ladies', for	75
\$6 Kid Slipper, Ladies', for	50
\$6 Kid Congress, Ladies', for	2 00
\$7 Kid Fox Congress, Ladies', for	2 00
\$7 Full Scalloped Buttoned Boots, Ladies', for	3 50
\$8 Scalloped Top Calf Boots, Ladies', for	2 00
\$8 Kid Slipper, Misses', for	1 50
\$9 Kid Slipper, Misses', for	1 50
\$9 50 Kid Slipper, Misses', for	1 50
\$9 50 Full Scalloped Goat, Misses', for	1 50
\$9 50 Goat, Buttoned, Misses', for	2 50
\$10 Kid Slipper, Misses', for	1 50
\$11 Kid Slipper, Children, for	1 25
\$12 Box Toe Gaiters, Girls', for	1 25
\$7 Alexia Ties, Gents, for	5 00
\$4 French Calf Boots, Gents, for	3 00
\$4 Sewed Calf, Gaiters, Gents, for	2 50
\$4 Alexia Ties, Boys', for	1 50

We are determined to close our thousand dollar worth of Boots and Shoes during this month, and sacrifices may be looked for. The public and our friends will be the benefit. Bargains for the million will be made.

WILLIAM O'CONNELL,
FASHIONABLE
Boot & Shoe Maker.

118 HOWARD STREET. (Irish-American Hall)
SAN FRANCISCO. jy4-4f

John Leddy,
Manufacturer of and Dealer in
BOOTS AND SHOES,

123 FOURTH ST., (near Minna.)

Men's Boots from \$2 50 to \$4 00
Men's Boots (best quality) from 5 50 to 8 00
Boys and Youth's Boots from 1 50 to 3 50
Ladies' Gaiters from 1 00 to 1 75
Misses' Gaiters from 75 to 1 50
Misses' Balmorals from 1 00 to 2 25
Children's French Calf from 1 25 to 1 50
Children's French Goat from 1 00 to 1 50

ALL OF MY OWN MAKE. fe21tf

A. M'NAMARA,
Manufacturer of and Dealer in Extra Quality
BOOTS AND SHOES,

NO. 14, 5th Street, Near Market,
Under Winsor House and Opposite Lincoln
School. San Francisco. fe20tf

MOURNING GOODS
OF every description at unusually low prices.

Blankets, Fleece, Bedspreads, Lace Curtains, Table Linens, Sheet Muslin, Linen Towels, Napkins, etc.

The Largest Stock of
SHAWLS

In California to select from.

Hosiery, Gloves, Laces, Underwear, Fancy Goods, Fancy Toilet Soaps, Perfumery, etc.

White Shirts, Men's Underwear, Cotton Underwear, Traveling Bags, Traveling Blankets, Scarfs, Bows, etc.

Remittances from the country may be sent through Wells, Fargo & Co.'s Express office, or any reliable banking house, but the depositor will not receive his funds before the 15th day of the month. The signature of the depositor should accompany his first deposit. A proper pass book will be delivered to the agent by whom the deposit is made.

Deposits received from \$2 50 upwards. fe24tf

MISCELLANEOUS.

SAN RAFAEL
Livery and Sale Stables,

FOURTH STREET, SAN RAFAEL.

M. GILLIGAN, Proprietor.

Saddle Horses, Carriages and Buggies furnished at short notice and on reasonable terms. fe19-2f

WM. P. HUMPHREYS,
City and County Surveyor,

WASHINGTON STREET, bet. Kearny and Montgomery.

oc10tf

P. T. Flynn & Son.

Dealers in

Groceries, Provisions, Wines, Liquors, etc. Corner

Howard and Eighth streets, San Francisco. jy4-1f

GROCERIES, WINES AND LIQUORS.

JOHN C. MORRISON, JR., Importer and Wholesale Dealer in

Fine Wines — AND —

LIQUORS,

316 Sacramento street,

— AND —

321 Commercial street,

BETWEEN FRONT AND BATTERY STS., SAN FRANCISCO

THE CIVIL LIST EXPENDITURE.

[Dublin Irishmen.]

In noticing last week the statement which the *Times* has been authorized to make upon the subject of the financial position of the Prince of Wales, we said that it raised a question of some moment. That question is described by the *London Examiner* as involving the necessity of "the appointment of a select committee to ascertain what has been done with the vast amounts which the nation has contributed to maintain the pomp of royalty."

It may be said, with some reason, that the mode in which "the Civil List" is expended is a matter of very little concern to Irishmen. By "the Civil List" we understand the annual sum of £385,000 which was settled on the accession of the sovereign as the amount to be applied "to maintain the honor and dignity of the Crown of the United Kingdom." None of that expenditure would be made in Ireland, and the Irish people have not been led to feel a very lively interest in that which concerns the honor and dignity of the Crown—even though it be the Crown "of the United Kingdom." Nevertheless, "the Civil List" is provided out of taxes raised from the Irish people. We are forced into an unwilling partnership in all the concerns of the English nation, and, "as one of the members of the firm," Ireland has a right to examine all the items of its expenditure, including that which is set down under the heading of "the Civil List."

"The Civil List" means, as we have said, the sum of £385,000, which, under an Act of Parliament passed immediately on the accession of the Queen, is annually paid to certain great officers of her Majesty's Household, to be applied by them in maintaining establishments suitable to the honor and dignity of the Crown. How this sum is, in fact, applied is a question directly raised by the statements which have been authoritatively made on behalf of the Prince of Wales. It is alleged that he has been obliged to incur extraordinary expenditure on account of the very purposes for which the officers of the Queen's Household receive this annual sum of £385,000. Whatever might be the case before—this statement, made on behalf of the heir-apparent, forces the inquiry, what is done each year with the £385,000?

It is impossible within the limits of one newspaper article to make clear the nature of the questions involved in this inquiry. We hope we will be able in two or three consecutive articles to place the question fully and fairly before the public. We may possibly do something to prepare the way for a full discussion in Parliament—or if that discussion never takes place, we may possibly suggest the reflection whether the existing Parliament properly discharges its duties to the people of the United Kingdom.

In entering on this inquiry we take as our guide the tract of Mr. Solomon Temple, to which last week we referred. The name, we should assume, is not a real one. But whether it be so or not it is with his facts and his reasonings that we are concerned. We may perhaps adopt them with less hesitation, because no person who reads his tract can complain of any anti-Monarchical tendencies of the writer. The tract is, in fact, the complaint of a zealous, loyalist and ardent upholder of the ancient Monarchy of England, that sums devoted by Parliament to the maintenance of the splendor of that Monarchy have been applied to purposes altogether different from those for which they were intended.

It is plain that the proof of the justice of this complaint depends upon two things—first, the manner in which the sums have been actually expended; and, secondly, the purposes for which they were originally appropriated. The main facts relating to the question may be stated in a few words. By the Act passed in 1837, an annual sum of £385,000 was appropriated to the sovereign "for the support of her Majesty's Household and of the honor and dignity of the Crown." Passing over all intermediate matters and coming at once to the real point of the complaint—Solomon Temple alleges that the sum of £385,000 has not been applied, and is not applied, to the purposes for which it was appropriated—that the establishments contemplated by the Act have not been maintained, and that the money designed for their maintenance has been applied in accumulating a private fortune for the Queen. If the splendor of the Monarchy—"the honor and dignity of the Crown" are to be maintained by expenditure—it follows from this statement that the honor and dignity of the Crown has not been maintained in the way in which Parliament intended.

We believe we may, with Mr. Temple, assume it as an admitted fact that the sum of £385,000 is not annually expended in the establishments of the sovereign. We may with equal confidence further assume with him that a very large portion of it has been, and is each year applied in accumulating a personal and private property for the sovereign, and that these accumulations amount to a very considerable sum.

On that point Mr. Temple expresses himself very clearly. "Now, in the first place, there is not a human being in this realm who really believes that anything like £385,000 in any one year is spent in defraying the expenses of the Royal Household, and in "supporting the honor and dignity of the Crown of the United Kingdom." Even if there were no direct proof, the retired mode of life, almost amounting to seclusion, of the Sovereign, and the cutting off of all court ceremonial or expenditure, are perfectly sufficient to preclude the notion of any such revenue being spent. How much of it is spent, or has been spent, the Queen's Ministers, who, as I have shown, are responsible for the application of this money to its proper uses, can tell Parliament and the people if they please.

In the next place, no one entertains a doubt that the savings that have been effected have been applied in creating a private fortune for the Queen. That the Queen has a large private fortune everybody knows. She has received very large sums in legacies, and, on the death of the Prince Consort, it accidentally transpired that her Majesty acquired under his will a considerable amount of property in the Funds. Every body knows that her Majesty is the owner of property independent of any which she enjoys in the right of her crown. She is owner of two valuable mansions and estates, one at Balmoral, in the Highlands, the other at Osborne, in the Isle of Wight. Purchases are frequently made for her of additional properties in the vicinity of those two estates. That her Majesty is mistress of large sums of money is well-known. She had no difficulty in presenting Prince Christian with a wedding present of £100,000 on his marriage with her daughter, as a token

of her Majesty's peculiar approbation of the match. The amount of her private fortune and the mode in which it is invested are of course known only to those in her Majesty's confidence; but that her Majesty is a moneyed lady is just as well known as that Baroness Burdett Coutts is a millionaire.

To what extent the savings of the Civil List have been applied in creating that private fortune must be in a great degree a matter of conjecture. This is just the point upon which Parliament has a right to authentic information. There are authentic ministerial records containing that information. It will be found in the annual warrants by which the Lords of the Treasury direct the appropriation of the savings of the Civil List. These warrants will show the amount annually saved, and the mode in which it has been applied. These warrants are clearly ministerial papers, and it is within the competence of Parliament to call for their production.

In the absence of authentic information it must not be matter of wonder that statements which are very probably great exaggerations should find belief. There are persons who conjecture that a sum of £185,000 a year has covered all the expenditure of the Courts, and who calculate that the annual saving from the Civil List has amounted to a sum of £200,000 annually. Calculating this at thirty years' accumulation they say it now represents the enormous sum of six millions, and adding the accumulations of interest, and the additions made from other sources, they say that the Queen's private fortune must now exceed the sum of ten millions sterling.

This is, probably, an exaggeration; but if it be so, the true way to dispel it is to place the whole truth before the public. It is a subject upon which there is not the slightest reason for mystification, and its only effect is to create a credit for exaggerated stories, and to engender a suspicion that there is some reason for concealment in a matter in which everything ought to be above board.

There seems to be no controversy whatever as to the facts here stated as to the savings, and thus the appropriation.

It has been said, however, by Mr. Gladstone in Parliament that this appropriation of the fund is a matter with which Parliament and the public have nothing to do—that in exchange for her Crown lands Parliament settled on her Majesty as her own private income the sum of £385,000 a year, and the nation has no right to make any inquiry as to its expenditure.

It is said, on the other hand, that this is quite true as to the sum of £60,000 a year, which is the sum appropriated to the Queen's Privy purse; as to the application of this sum any inquiry would be perfectly improper; but it is said that, as to the rest of the grant, it is all appropriated to specific purposes and placed under the management of responsible ministers and officers of State, that the grant was made with the express stipulation that it was to be expended in maintaining what the *Examiner* calls "the pomp of royalty"—the establishment thought necessary for the honor of the Crown—and that any diversion of it to any other purpose is a matter into which it is both the right and the duty of Parliament to enquire.

We have stated the general facts and the controversy that arises upon them. It requires more space than we can command to-day to make the bearing of that controversy clearly understood.

The Rose, Shamrock, and Thistle.

THE ROSE OF ENGLAND.

In the early part of the reign of Henry VI, about 1400, a few noblemen and gentlemen were discussing who was the rightful heir to the English crown. After a time they adjourned to the Temple Gardens, thinking they would be more free from interruption. Scarcely, however, had they arrived when they saw Richard Plantagenet approaching. Unwilling to continue the conversation in his company, a great silence ensued. He, however, asked them what he had been so anxiously talking about when he joined them, and if they espoused the cause of his party, or that of the usurper, Henry of Lancaster, who had filled the throne. A false and absurd politeness preventing their making any reply, he added, "since you are so reluctant to tell your opinion by words, tell me by signs, and let him who is an adherent of the House of York pull a white rose as I do." Then said the Earl of Somerset, "Let him who hates flattery, and dares to maintain our rightful king even in the presence of his enemies, pull a red rose with me." When Henry VII, married Elizabeth of York, the rival houses were blended, and the rose became the emblem of England.

THISTLE OF SCOTLAND.

In the reign of Malcolm I, in the year 1010, Scotland was invaded by the Danes, who made a descent on Aberdeenshire, intending to take by storm Staines Castle, a fortress of importance. The still hour of midnight was the time selected for the attack. When all was ready and there was a reasonable hope that all the inmates of the castle were asleep, they commenced their march. They advanced cautiously, taking off their shoes to prevent their footstep being heard. They approached the lofty tower, their hearts beating in joyous anticipations of victory. Not a sound is heard from within, and they can scarcely refrain from exclamations of delight, for they have only to swim across the moat and place scaling ladders, and the castle is theirs. But in another moment a cry from themselves arouses the inmates to a sense of their danger, the guards fly to their posts, and pursue the now trembling Danes, who fly before them. Whence arose this sudden change of affairs? From a simple cause. It appears that the moat, instead of being filled with water, was in reality dried up, and overgrown with thistles, which pierced the unprotected feet of the assailants, who, tormented with pain, forgot the cautious silence and uttered the cry which had alarmed the sleeping inmates of the castle.

SHAMROCK OF IRELAND.

One day St. Patrick was preaching at Tarn. He was anxious to explain the doctrine of the Holy Trinity. The people failed to understand, and refused to believe that there could be three persons, and yet one God. The Holy man paused a moment, and, absorbed in thought, and seeing a shamrock growing from the green turf, exclaimed, "Do you not see this simple little wild flower, how three leaves may be united in one stalk?" His audience understood without difficulty this simple, yet striking illustration, to the inexpressible delight of St. Patrick. From that day the shamrock became the national emblem of Ireland.

The request of the Committee of Seventy for the withdrawal of the United States troops from Louisiana, is refused by the President on the ground that there is no satisfactory evidence that the legal State Government is strong enough to protect the state from domestic violence and execute the laws. *Will it not suffice to swear*

Business Directory.

WE have compiled the following Business Directory from the advertisements in this paper; it will be found a convenient reference for intending purchasers, both in city and country, in almost every branch of goods. As none but the most respectable house advertising in the NATIONALIST, each customer may rest assured of courteous treatment and good value:

AMUSEMENTS. *Almack's Theatre, Bush street, above Kearny.*

AUCTIONEERS. *M. L. King, 537 California st., and 19 Fourth st.*

ALE AND PORTER. *Ed. C. Storah, 708 Sansome, near Jackson st.*

BOOKS AND STATIONERS. *B. S. Bookseller, cor Sacramento and Sansome sts.*

BROKERAGE. *M. F. Walsh, 905½ Market street, corner Fifth.*

THOS. HEALY, 677 Mission street, near Third.

WILLIAM O'CONNELL, 818 Howard street (Irish-American Hall).

MOSES LEADY, 123 Fourth, corner Minna street.

NELAN BROZ, 113 Third street.

A. McNamara, 12 Fifth street.

California Association, 19 Third street.

BANKING. *Albermarle Savings and Loan Society, N E corner Market and Howard streets.*

WEED & KINGWELL, California Brass Works, 125 First street.

BLADE AND STEAM FITTERS. *Weed & Kingwell, California Brass Works, 125 First street.*

CLOTHING. *John Ladd, 125 Fourth, corner Minna street.*

COFFEE. *M. Price, store 415 Kearny street; factory, 10 Stevenson street.*

CIGARS AND TOBACCO. *C. O'Dwyer, 950 Market street, corner Powell.*

Brooklyn Hotel cigar stand, Bush street.

Gordon & Burke, 843 Market street.

S. Van Prag, 30 Montgomery st.

CONFECTIONERS. *Pellet & Fisher, 403 Davis street, between Washington and Howard.*

DRUGGISTS. *Houston & Probasco, 122 Kearny st.*

DRY GOODS. *John C. Talbot & Co., Kearny street.*

E. Supple, 838 Market st.

EWING & FELL, Market st., between 5th and 6th.

DENTISTS. *DR. S. H. Boberis, 142½ Fourth street, near Howard.*

DR. W. H. Boberis, 142½ Fourth and Minna streets.

DR. H. Bigley, Eureka Mills, 210 Sacramento street.

GENTLEMAN'S FURNISHING GOODS. *Isaac Seig, 123 Kearny street bet Bush and Sutter.*

GROCERIES AND PROVISIONS. *P. Kelly, N E cor Fourth and Minna streets.*

P. Hartigan, 164 First street, cor Howard also, N E corner Market and Howard streets.

JOHN HEARDON, cor. Third and Everett streets, bet Mission and Howard.

P. T. Flynn and Son, cor Howard and Eighth streets.

JOHN L. LENNON, 313 Clay street.

TOMER & HORN, 12½ and 14 Grand Central Market, bet Market and Howard.

HATTERS. *John C. Talbot & Co., Kearny street.*

HORN & SONS, 8 Everett street, near 3d.

J. DUNN, 917 Market st.

HAT-DRIZZING. *Miss Norah Sullivan, 300 Kearny st.*

HAT-MAKERS. *John C. Talbot & Co., Kearny street.*

HAT-WEAVING. *John C.*

THE IRISH NATIONALIST.

SAN FRANCISCO, NOVEMBER, 21, 1874.

"Nationality is no longer an unmeaning or despised name among us. It is welcomed by the higher ranks in the nation, and is held in the highest esteem by the people. It is the summary name for many things; it seeks a literature made by Irishmen and colored by our scenery, manners and characters; it desires to see Art applied to express Irish thoughts and beliefs, and make them known; it yearns for twilight, our pictures sprinkle the walls of every house, and our poetry and history sit at every hearth. It would thus create a race of men full of a more intense Irish character and knowledge, and to the world it would be a service to spread among them the seas of Ireland to sweep with their nets and launch on with their navy, the harbors of Ireland to receive greater commerce than any island in the world; the soil of Ireland to live on by more skillful tillage; the sun to bathe the face of Ireland to be known by their genius and valor. The Independence of Ireland to guard by laws and arms."

THOMAS DAVIS.

"Who is abject enough to despair of the Cause of Right, and Truth, and Freedom."

JOHN MITCHEL, Oct. 25th, 1853.

COUNTRY AGENTS FOR THE "IRISH NATIONALIST."

J. J. LANE.....Nortonville, Contra Costa Co
PETER KERNS.....Salinas City, Monterey Co
ARTHUR ATTICRIDGE.....Watsonville, Santa Cruz Co
THOS. QUINN.....Pino, Placer Co
MICHAEL LEONARD.....Santa Cruz, Santa Cruz Co
THOS. OAKES.....San Jose, Santa Clara Co
JOHN P. SARSEFIELD.....Sacramento, Sacramento Co
JAS. GADDEN.....Julian City, San Diego Co
BERNARD MCCREESH.....Crescent City, Del Norte Co
DANIEL HARLEY.....Vallejo, Solano Co
BARTHOLOMEW COLGAN.....Virginia City, Nev
WILLIAM REDMOND.....Gold Hill, Nev
THOMAS WOGAN.....Silver City, Nev
JOHN L. REEDY.....Merced City, Merced Co
DANIEL F. HAYES.....Denver, Colorado
F. M. CARROLL.....San Diego
J. A. MULDOONEY.....Stockton
JAMES MCGOVERN.....Gibson

The office of the IRISH NATIONALIST has been removed to 423 Washington street, near Sansome, Rooms 3 and 4.

Agents Wanted.

We are anxious to secure agencies in the various cities and towns east of the Rocky Mountains as well as in the Pacific States and Territories, and to the right parties will offer special opportunities. We would thank friends to interest themselves in aiding us to forward this end, as we are determined to make THE IRISH NATIONALIST a true exponent of Irish feelings, and solely devoted to advance the cause of an INDEPENDENT REPUBLIC of Irish Soil.

Postage on the Irish Nationalist.

The legal rate of postage on the IRISH NATIONALIST is addressed to its regular subscribers, in the United States is 200. per annum, or 50 per quarter payable in advance at the Post-office where it is delivered. If any higher rates are demanded, report the fact to this office.

We would call the attention of our delinquent subscribers, to the fact that they are in our debt, and that we cannot afford to let them continue so. We use our best endeavors to give every one who takes the NATIONALIST value for their money, and at the same time to advocate the cause which we hold to be paramount—the independence of Ireland. It is on these grounds that we call, in the name of ordinary honesty, for a settlement of these long-outstanding debts. We have, this week, sent bills to all our subscribers who are delinquent, which show the amount of their indebtedness. We hope our appeal will meet with a prompt response. We strive to do our duty—we hope our friends will do the same.

Mr. P. McConough has kindly consented to act as agent in Napa city and County. He is authorized to receive and receipt for subscriptions.

The subscription price of the IRISH NATIONALIST to city subscribers, is 40 cents per month.

Mr. DENNIS GRIFFIN will act as our agent in Fort Jones, Siskiyou County.

Mr. J. A. Muldowney is our authorized agent in Stockton and San Joaquin County. He will receive subscriptions and advertisements for the IRISH NATIONALIST, and receipt for the same.

Mr. James McGovern is agent for the IRISH NATIONALIST in Gibney and vicinity. He is authorized to receive subscriptions and advertisements, and receipt for the same.

Subscribers not receiving their paper regularly will confer a favor by informing us of the fact so that we may ascertain the cause if possible, and apply a remedy.

Mr. KENNY, well known in the picture business in this city, has established a real estate and general business agency at 426 Kearny street. The firm is KENNY & VAN DUREN. All kinds of business are here negotiated on the most favorable terms.

THE CHRONICLE'S WIT.

Our "live" and thoroughly sensational contemporary, the San Francisco Chronicle, thus refers to our article of last week on the formation of "An Irish Navy":

Our vivid and somewhat enthusiastic contemporary, the IRISH NATIONALIST, wants to have a fund raised for the establishment of "an Irish navy." Our excitable contemporary says:

"As long as the British fleet is at liberty to concentrate anything like its full strength on the Irish Coast the chances of successful revolution are diminished in a very great degree, for a blockade of the coast would seriously obstruct the importation of arms and material necessary to carry the contest to a successful issue."

We trust the fearful conflict between England and Ireland, hinted at by our contemporary, may not come off prematurely. We should not like to see either side annihilated.

We heartily join in the wish that the conflict may not come off prematurely. We are working hard that it may not, nor have we any fear that it will. We are quite prepared to take our chance of annihilation. Irishmen have been so often annihilated that like eels we have got quite used to it. We hope it may be satisfactory to England to know that if it becomes her turn to be annihilated next she has the sympathy of a live paper."

OUR MARTYRED TRINITY.

Monday next, the 23d of November, will be one of the most memorable anniversaries of Irish history. On that day, seven years ago, a scaffold was erected in an English town, and on that scaffold stood three of the truest Irishmen that ever dared and suffered for a brave and suffering country. They stood on the scaffold, and looked across the narrow interval that separated life from death; they stood prepared to "Drink the last and bitterest cup that man can taste," yet they looked not over the interval, and they saw not death. As the first martyr, Stephen, saw the Heavens open and the angels of God ascending and descending, so these three saw the dark curtain of the future rolled aside, and a glorious vista of Irish prosperity disclosed to their view. "God save Ireland" were the last words on their lips—words inspired by the patriotic spirit that approaching dissolution lends, and not a sign of doubt or fear was there to cloud the glorious close of a noble existence. In fancy their eyes were fixed on the country in whose cause they had ventured all; and in the sight of her sons they died with unblushing hope at their hearts and words of comfort and consolation on their lips. These men were ALLEN, LARKEIN, and O'BRIEN, immortalized in Irish history as THE MANCHESTER MARTYRS.

For what crime did they suffer? What outrage on humanity demanded the sacrifice of three beloved and noble lives? No paltry deed suggested by avarice, no cowardly assassination or cold-blooded murder; but an act which redounds as much to their credit, as it reflects on the character of the country which made such a deed necessary, and avenged its consummation with such blind ferocity. They rose in arms, and rescued a brother patriot who was being conveyed in captivity through the streets of Manchester by the hireling myrmidons of British power. They boldly assailed the prison van in which Colonel Kelly was temporarily confined, and demanded his surrender. On the refusal of the policeman in charge they proceeded to blow open the lock by the aid of a pistol. The ball did its work, and did more. The door of the prison van yielded to the powerful persuasion of gunpowder, and the imprisoned patriot was at liberty, and the policeman in charge was weltering in his blood. The men who sought the unhappy officer's death. Accident, or the visitation of Providence, call it which you will, that directed the fatal bullet in its unexpected course was alone, with the man's own obstinacy, to blame for his death. Yet, for this, these three noble Irishmen, honor and peace to their ashes, were legally murdered by the British Government, martyred after a mockery of trial, in expiation of the death of the deceased constable. We use the expression "mockery of a trial," advisedly, for single instance will show how much, or how little, of justice an Irishman can expect from a British jury. A sailor in the English Navy, arrested for implication in the rescue, was found guilty with characteristic facility by the discriminating and sapient jurymen. The officers of his ship testified that he was on board at the time of the occurrence, so he was subsequently *pardoned* by "the sovereign mercy of her most gracious Majesty." Further commentary on the conduct of that jury is needless. Men who could find this man guilty of acts done in his absence could reconcile any amount of perjury to their consciences—hence the facility with which ALLEN, LARKEIN, and O'BRIEN were found guilty and sentenced.

Seven years have elapsed since that day—al once one of the saddest and most glorious in Irish history. Sad, for then these hearts whose every pulse thrilled to the name of country were stilled for ever; sad, for these three souls of lofty patriotism and keen and noble resolve, took their flight, through the ordeal of a violent death, to their native skies. Yet it was glorious—glorious for the imperishable crown of martyrdom, earned in the most sacred cause for which human blood ever flowed, the cause of Ireland. Glorious for Ireland, and profitable too, for she then learned how much may be endured for country, how glorious is death in such a cause, "Dulce et decorum est pro patria mori." Glorious for Ireland and Ireland's sons, for on day was shown the triumph of the sacred cause that over powers and dominions and principalities, and over the last great conqueror, Death himself. So this anniversary is not wholly a sad one. It must ever be remembered with feelings of mingled pride and sorrow; pride for the glorious example set to generations yet unborn in the undaunted courage of those noble men. Sorrow for the loss which is entailed on us and Ireland by the untimely removal of such heroes as our Martyred Trinity. So Ireland and Irishmen have kept the anniversary of the Manchester martyrdom; and they have mourned the untimely death of those three patriots; but what has been done to avenge their death? What has been done to abridge the protracted sufferings of those who have suffered in the same cause, and are to-day inmates of British convict prisons. To the shame of our countrymen we must reply—nothing. This should not be. The act which will avenge the murder of the Manchester Martyrs will open the prison doors to our countrymen who risked life and liberty for the same cause. Therefore, we should observe the approaching anniversary with resolution mingled with our sorrow, resolution that we will not longer permit this gross outrage to England to know that if it becomes her turn to be annihilated next she has the sympathy of a live paper."

The late Michael Fennell.

It is our melancholy duty to record the death of an esteemed countryman and patriotic Irishman. Michael Fennell died on Nov. 8th, and leaves a wife and family to mourn his untimely demise. The deceased was a brother of police officer Fennell, who is well and favourably known in this city. It is a sad task to twin the cypress above the grave of one so worthy in his life; it would be more sadly pleasing when we can see in this case, mingle it with the well deserved laurel. Michael Fennell was a friend to his friends, and a stern and uncompromising foe to this country's enemies. He proved his courage on many occasions, and was always thoroughly opposed to bigotry and intolerance, rightly regarding them as Ireland's chiefest foes. Mr. Fennell was one of the founders of the Knights of the Red Branch, in this city, and a delegation from that illustrious order attended the corpse to its last resting place. He also took a prominent part in the banquet which was tendered to Mr. Mitchel in this city, and it was mainly through his exertions that this honor was paid to the great patriot, as well as a more substantial token of regard was forthcoming from our citizens. Mr. Fennell was a native of King's County, Ireland, and has never, throughout his whole career, turned back on the true interests of the land of his birth. The following touching lines have been forwarded to us by a friend and admirer of the deceased—

IN MEMORIAM.

Deep tolls the bell—the mourners pass
With slow and solemn tread,
And many hearts are filled with grief
For one who is dead.
His home always a welcome gave,
His open honest hand
Was freely given to those who've striven
In cause of justice.
Your failing heart tried full many a time,
On bleak Canadian shore;
Your name was there a household word
From Maine to Labrador.
And even since, from then till now,
A true friend to me,
You always preached the Gospel pure,
The creed of 'Forty-eight!
Farewell, dear friend! whilst memory lasts
In this Celtic heart of mine,
The fern leaf, with the laurel green,
Above your grave shall twine.
There needs no love here on earth,
How honest friends to leave
Upon each Irish mortal day
Fresh shamrocks on your grave.

M. McLAUGHLIN.

THE "BOSTON PILOT" AND IRISH LEADERS.

Our esteemed contemporary, the *American Gael*, administers a well-deserved castigation to the race of blatant demagogues, embodied in the person of the editor of the *Boston Pilot*, who cannot appreciate the self-sacrifice of a man who risks all for the cause of country. Patriots like James Stephens, exalted to a prominent position by the force of circumstances acting on their own genius and courage, must always be exposed to the biting blast of those winds which blow on high hills. It speaks volumes for the manner in which Stephens has discharged the important trust committed to him, that by fact or by logic his position is unassailable, and he is only exposed to the rancorous assaults of men like Boyle O'Reilly, who, having been gifted with a glib tongue or a fluent pen, cannot find any better use for either than vilifying their betters. Be that as it may, we will predict, without laying any claim to prophetic gifts, that the name of James Stephens will be a household word with Irishmen when that of Boyle O'Reilly shall have sunk into the insignificance and obscurity whence it should never have emerged. The *American Gael* says:

"Would it not be well for the editor of the *Boston Pilot* to pause a little while before venting his spleen against such men as James Stephens. In a recent issue of his paper he rushes madly into print, without even giving a true version of a matter on which he pretends to instruct his readers. He says:

"A movement is on foot," says a Dublin paper, "to get up a national testimonial to James Stephens, the Head Centre of Fenianism." This national testimonial business is being run into the ground. There are fifteen or twenty poor fellows in prison still—have been in prison for eight years—and when they are released, withered and diseased by their terrible confinement, they may go and die in the poorhouse. But the blind and arrogant demagogue who sent them to prison must be feasted on the hard-earned money of their poor brothers and sisters!"

The editor of the *Pilot* ought to be the last man in the world to speak in this manner, even if he had cause. But the fact is that within him did not even allow him to give a true version in reference to this Stephen's testimonial affair. He could have learned from even the most bigoted English newspapers that James Stephens gratefully declined to accept any pecuniary testimonial, and spurned the idea of taking money from poor, hard-working men while God left him health and strength.

John Boyle O'Reilly could not have failed to see this, and in many of our Irish-American newspapers. This makes the matter still worse, for it shows a mean and contemptible disposition to vilify a man who, no matter what his faults, would not take a single cent from his countrymen in token of their regard for him. And if Mr. O'Reilly lacks that patriotism which urges every lover of his country to his duty, he should not attempt to say that Stephens was the cause of the imprisonment of those who still remain in British dungeons. We have not the slightest doubt, but that his patriotism (?) is of a most selfish stamp, but we cannot allow him to slander men who are unable to defend themselves. Those brave men who still pine in prison were "the tools of no man." They were actuated by a true love of country, and they now suffer because their noble hearts impelled them to perilous deeds in her behalf. Unlike the editor of the *Pilot*, they worked for no mercenary object, and risked even their lives in the cause which they espoused.

Even if circumstances did compel Mr. Stephens to accept the kind offer of his countrymen, Mr. O'Reilly ought to be the last man to say a word against it, for were it not for Mr. Stephens and the Irish nationalists, the editor of the *Pilot* would now be wielding a far more powerful instrument than a pen! The notoriety which he acquired by his brief connection with Mr. Stephens and Irish affairs, and not his own ability, gained for him the position which he at present holds, and without which he might be compelled to resume that practice which he now so ardently condemns.

OUR PARIS LETTER.

PARIS, October 24th, 1874.

To the Editor of the Irish Nationalist.

SIR—Here I am, after an absence of close on four years, back once more in, as the enthusiastic Frenchman will tell you, "the only city worth living in." "La France c'est Paris et Paris c'est la monde"—France is Paris and Paris is the world. A boast we may be all the more inclined to forgive when we recollect how universal it is with every nation to brag its own possessions—"vedi Napoli e poi mori," says the Spanish Italian; a dictum which may be taken either as a boastful vaunt or a mild pun, as there happens to be beyond Naples a village called "Mori," so that it is quite possible to see Naples and die without requiring the services of an undertaker subsequently. "Quien no ha visto Sevilla no ha visto maravilla," exclaimed the Spaniards; but the Marseillais go further than this. They will admit that Paris is well enough in its way, but contend that it sinks into insignificance by the side of the sea-port of Boulogne du Rhone. "Si Paris avait un Caenbier Paris serait un Petit Marseille." "If Paris had a Caenbier Paris would be a little Marseilles" they arrogantly put it. No doubt it would, and a locality so noisy, so boot, that no one who wished to avoid being drivenraging mad would care to dwell in it. But the brag I think, after all, is one of the main springs of human action without which the world, like a neglected watch, would soon run down, and an Irishman, proud of his own Green Isle of saints, can all the more, readily forgive a little extravagance in the foreigner.

Things are rather dull here just at present. The *Figaro* has been devoting its columns to chronicling the doings of our coming K., the Prince of Wales, who has been here on a visit. It has but little to say in favor of the son of Albert the Good-for-nothing, save that he is an excellent shot in a *battue*, which is equivalent to saying that he can hit a haystack as fast as most people. The *Figaro* tells us that he received no fewer than 1,200 charitable appeals. Let us hope he responded liberally, being a beggar himself; a fellow feeling ought to make him "wonderful kind." Marshal McMahon has accompanied the Prince in some of his shooting excursions, and as far as French aristocracy could make it go Victoria's eldest pickle has had "a good time," as we say in California.

Spain has been complaining for a long while past that we have allowed supplies, etc. to reach the Carlists through this country. The Government have totally denied the charge, and a circumstance which occurred the other day ought to go far to satisfy the Spanish of the sincere desire entertained by the administration to avoid any interference with the rights of the Spanish Republic. It appears that a Spanish gun-boat surprised a blockade runner in the act of landing a cargo of arms at Cape Figueras, and gave her chase. The blockade runner took shelter in French waters. The gun-boat demanded her surrender from the French authorities, who communicated with Paris and were instructed to at once deliver her over to the Spanish Commander. This is just as it should be. No right-minded man can have sympathy with the rascals that for the past two years, in the name of "God and the King," have displayed their gallantry in knocking down railway bridges, and shooting poor railway porters, and trying, as far as in their lay, to convert the garden of Europe into a "howling wilderness."

I suppose you have heard, by cable, that Spain has paid the Virginia indemnity to Great Britain, while at the same time it has refused to pay a cent to the nation whose citizens it murdered and whose flag it insulted. We Irish, in Paris, will be anxious to hear if Uncle Sam is prepared to leave his claim to arbitration when Great Britain has not even insulted by the offer. A little bird tells me that if there were no big iron ships of England at Vigo she would be likewise asked to submit her claims to arbitration. Uncle Sam, build a few good large ironclads like the Sultan, and send them over for your indemnity, otherwise you'll never get a red cent of it!

A private soldier of the line, named Roussel, was shot, at Vincennes recently, for attempting to murder his corporal. To my mind the French discipline is not quite up to the mark. Every care is taken that the slightest error of the simple *soldat* may meet with instant and severe punishment. Every one can punish him, from the corporal, who can, without appeal, send him for two days to the Salle de Police, to the colonel who can send him before a *Council de Guerre*, but when we come to the colonel we find things altogether changed. He can, with impunity, commit offences that in the private are punished with death; and when we reach the grade of marshal we find a man who can betray France and escape with a few months' imprisonment. It was the low state of discipline in the upper ranks of the French Army that tended more, perhaps, than anything else to the disasters of 1870.

In politics we have but little to talk about. The Republican party have gained three seats at the election, and on Sunday week they hope to gain another. The Republicans grow stronger every day, and hence you can understand why the Legitimists hate the idea of the September. A photographer has been fined for exhibiting photographs having imperial and royal emblems, and M. Manton, private chaplain to the Prince Imperial, and the same sum to the Pope, as a Peter's Pence offering. It's nice to be a private chaplain. There you have all the news I think you are likely to care about—"a true card, with the horses, weights and colors of the riders." Allons. INDIANLANDS

Correspondence.

BELFAST, October 19, 1874.

To the Editor of the Irish Nationalist.

The chief feature in the progress of Irish politics during the past month has been the gradual widening of the gap between the Home Rulers, led by Mr. Butt, and the Nationalists, who adopt the principles of Mr. P. J. Smyth, and that heroine of the cause, the Marchioness of Queensbury. First came the scene at Dun-dalk, where A. M. Sullivan and P. Callan, indulging in the bitterest vituperation, hurled at each other the confidential correspondence of years, full of suggestions and innuendos of very questionable import, which the audience construed with not sufficient allowance for the manœuvres of electioneering times. Then, last Monday, a county meeting was announced to be held in Cork, to advance the Home Rule movement; but it may safely be said that the result did more to retard it than anything since the close of Parliament. From the commencement of the proceedings it was evident that a section of those present were hostile to the meeting, on account of letters which appeared in the papers, complaining that the workingmen were ignored, by holding the meeting on a week day, and in the court-house. On the proposal that the Mayor do take the chair, a young man named Barry, released "political prisoner," suggested that the meeting should be postponed to St. Stephen's Day, in the Park, and protested against the conduct of a few "shoene Whigs," who were inclined to get up "a private public meeting in the city of Cork to misrepresent the nationality of the city." These sentiments were loudly cheered by a large portion of the audience, and seconded by more than one of the well-to-do artizans amid great interruptions and several discharges of "ashante bombs"—a new species of the pyrotechnic art—which, when fired, makes an almost deafening explosion. The Mayor, in vain, several times attempted to obtain hearing for the speakers, as the thorough-going Nationalist and Separatist section determined to make their weight and their distrust in Home Rule felt. The reverend Professor Galbraith was the first speaker who succeeded in carrying the people with him by a series of witty remarks at the expense of the English Government and its chief. Referring to Mr. Disraeli's proposed visit, he said that he always knew the Premier would not come—that he would catch cold at the last moment. After this the proceedings went forward quietly, but enough transpired to show that the workingmen of Cork have a shrewd suspicion that Home Rule is fast becoming Whiggery in disguise. The cheers which repeatedly rang out for P. J

measures should be postponed till after the accomplishment of that grand object.

In one way, at least, modern Dublin resembles ancient Athens. The citizens of both are always seeking after something new. The Athenian dearly loved the drama with its Bacchic chorus and licentious revelry, and as dearly revels one day in the rather indecorous feats of female gymnasts, and the next in the religious excitement of Evangelists. A fortnight ago the Italian opera were at the Theatre Royal and on all hands might be heard discussions as to the merits of the new tenor, or eulogies on the lithesome limbs of the *premiere danseuse*. Last week public attention was invited by three girl performers on the trapeze, who displayed astonishing strength and agility in performances which has been heretofore thought exclusively adapted to masculine muscle. So, this week the whole world have gone mad after Messrs. Moody and Sankey, American preachers, who are making a tour of the country and have come to Dublin with a great reputation for ability to produce religious "revivals."

Vox Populi. Vox Dei.

IRELAND.

[Correspondence of the *Alta*.]

DUBLIN, October 1st, 1874.

Here I am at last, after having knocked about hither and thither in the Eastern cities of the Western Continent for some three or four weeks, and making a charming voyage across the great pond. Here I am in "Oppressed Old Ireland"—the "Green Isle" of the Atlantic, and I think one of the garden spots of the world; here in Ireland, the land of birth of the greatest orators, statesmen, poets, and rulers the world has ever known; here, the nursery of wit, humor, letters, and song, and yet here, from our standpoint viewed as freemen, in the land not of liberty, but of oppression; here where man is ordered to worship God in a prescribed manner, or at least pay the expenses of such as obey; here where the unfortunate husbandman is required to pay "rates and taxes," until nothing is left him with which to educate his little family of small children, or clothe and furnish them with sufficient bread to eat and appease their hunger, and still here in a country upon which God has smiled, and implanted in the breasts of its children hearts, and in their brains intellect with which ultimately to release themselves from the thrall under which for centuries they have been struggling. Yes, time, and time alone, is indispensable to the accomplishment of this result; and so sure as the sun rises in the East and sets in the West, the banner of Liberty is destined to float over Old Ireland.

A just God never sanctioned the execution of Mary Queen of Scots or the burning at the stake of John Huss; a just God will never sanction the union of Church with State—it is a blot upon the escutcheon of Britain's fair fame that must and will be removed.

On the evening of the 16th, in latitude 42° 36, longitude 47° 40, our attention was attracted by some one announcing that an iceberg was in sight. Immediately every one rushed to the side of the vessel, and telescopes, night, opera and every other description of glass (including my own, which was a tumbler frequently used during the day, because of the intensity of the cold), were called into requisition, each in his turn eager to get a view of the cold-hearted visitor, but all anxious to keep at a respectful distance. It proved, as announced, to be an iceberg of huge proportions, not less than 300 feet in length and 150 feet above the surface. What its size below the water's surface was could only be conjectured.

The passengers by the *Baltic* were unusually pleasant people, and each one contributed his share toward making the time pass agreeably. Pool-selling on the time or distance the steamer would make from day to day seems to be popular on these Atlantic steamers, and much time is whiled away in selling them and discussing the questions involved. Another favorite amusement is "Judge and Jury," which many, many years ago was instituted in London by an enterprising run-seller as a means of attracting custom. He employed several broken down (through dissipation) barristers educated in the law, to hold in his establishment nightly mock trials of imaginary criminal charges against such as would consent to play the part of the accused; these soon degenerated into a species of vulgarity and obscenity which, though they are continued, yet are patronized by a lower class than formerly. On ship-board, however, the original idea is carried out, and affords great amusement to all who participate either directly or as "lookers on." Such a trial was had on the *Baltic*, the accused being Cecil Buckland, war correspondent of the *New York Times*, en route to the camp of the Carlists in Spain. The prosecution and defence being conducted by two regularly educated attorneys, one a Mr. Larowe, known to Californians; the other Francis Jerrard, a young barrister recently admitted to the bar of London. The style of the Court was the "High Court of International Impostion," and the case was tried in due form before the Right Honorable Lord Chief Justice. The indictment, as read by the Clerk, was felony in misappropriating the funds of the last pool, which moneys were the property of others. The case was clearly proven, of course, through some of the most amusing and witty testimony ever listened to, and the summing up of the counsel and charge of the Court to the jury, together with the finding of the jury, and fines of wine, cigars, etc., imposed by the Right Honorable, kept the assembled passengers in constant roars of laughter.

We reached Queenstown, Ireland, in the early morning of the 21st inst., and here I concluded

to disembark, for the reason that a storm threatened—and a storm in the Channel is no trifling affair.

On reaching the town, by means of the tug-boat that conveys passengers, luggage and the mail from the ship to the wharf, we were visited by a number of officials in uniform; some were Custom-house officers, and others were soldiers or armed police, who interrogated every male passenger as to whether he had any firearms, either in his luggage or on his person. Of course they had to single me out, as a California, and to the question I had (being a truth-telling citizen of the United States) to answer "Yes."

"Well," said the uniformed *hombre*, "I will thank you for it."

"The d—l you will! But suppose I decline to give it to you?"

"Then you will have to go with me to the office."

There is an old adage, "Discretion is the better part of valor"—strange as it may seem this adage, like a flash, presented itself to my mind and accordingly I was admonished, and delivered the required instrument. The truth is I had but a few weeks before left an office in San Francisco and was not in need of or in search of an office, political or otherwise, and therefore declined to accept this polite invitation.

The pistol was taken to the "office," whilst I made my way to the hotel in search of something more agreeable—something to eat. And in due season the Commissioner of the Hotel entered and asked if my name was so-and-so. Being answered in the affirmative, he presented me with the handle, instead of the muzzle, of my pistol, for which I was ever so grateful; but soon learned that he was anxious to feel as I had expressed myself as feeling, and so being contented and happy, I placed in his hand two shillings, and he gave me a license "to carry my pistol in and through Ireland a tourist."

Having had a fair breakfast and picked my few remaining teeth while standing on the stoop of the door, and dispensed sundry coppers and small coin to the beggars that infest the entrances of all public houses in Ireland, we took our luggage and again started, this time for the depot or railway station. This we reached just in time to escape a heavy shower. The time was short, just five minutes, till the moving of the train for Cork; when lo! I had forgotten to get my American gold changed into English. I applied at the ticket-office for tickets but they refused to take my money (the first time I ever met one stupid enough). What was to be done? After fussing and fuming for a minute or two, a fellow passenger kindly offered to exchange my money and all went on right.

And now for the trip to Cork. As we skirted the harbor of Cork or Queenstown, the islands of the bay, Holborn and Spike, are brought into view. These islands are occupied by Government, which is now engaged in constructing immense naval accommodations for shipping.

The labor is performed by prisoners and is substantially done. The town is beautifully located upon a wide hill, which has been terraced, thus affording easy ascent and greatly enhancing the beauty of the place. Had San Francisco been so laid out, much that is now forbidding in its appearance would have been avoided, and there would have been less occasion for the existence of a "Society for the Prevention of Cruelty to Animals." You would be astonished to see the enormous loads trundled or drawn by a species of mule to be found throughout Ireland not larger than a Newfoundland dog.

The hill sides were covered with the most charming dwellings and gardens all in the highest state of cultivation and improvement. One on viewing this beautiful spot, or rather spot, is transported, and can scarcely realize that he is in that God-forsaken and much-abused land which Ireland is represented to be. The entire distance along the line to the beautiful city of Cork is terraced and sodded, and the land in the distance, covered with their green velvet, presents the most enchanting picture.

We reached Cork in a terrible rain-storm, and had to wait an hour and a half for the train to start for Dublin. The means of conveyance from point to point (local), here and elsewhere through Great Britain, are very indifferent; they consist of the same old cabs that were used twenty-five years ago; no improvement whatever has been made, and it is worth almost as much as a man's life to ride in one. However, it is Hobson's choice, and we reach the depot. This train, which carries the mail to Dublin, is much more comfortable than the first, and faster, making the distance in five and a half hours.

The country along the line, on either side, with its gently rolling hills, verdant streams and comfortable home-like cottages, it would be difficult to describe. We passed through Blarney, but having no disposition to kiss the stone, that has made this section of the country so famous, would not stop—the scene, however, of this southern part of Ireland is exquisite, and would repay any one to pass some time here. The vast territory divided and subdivided into small tracts or fields, with their varying tints of green and beautiful hedges (for wood is rarely used in Ireland for fencing purposes), is too beautiful to be easily expressed in language. The houses of even the poorer classes are uniformly whitewashed, and their little gardens furnish evidence of the industry of the occupants.

One thing is particularly noticeable, viz: that no large or old trees are to be seen; but many young forests are met with on every hand. For some years, it will be remembered, that much has been said of the scarcity of wood in Great Britain, and doubtless this fact has necessitated the planting of forests, which are now growing, and in a few years will meet the demand. These groves are called "plantations," and are usually some of the varieties of pines.

Reaching Dublin, everything seemed as I last saw it, ten years ago; but few changes have taken place in the general appearance. The only noticeable ones are the completion of the repairs to St. Patrick's Cathedral, which have been effected by and through the munificence of Mr. Guinness, the great brewer of Dublin, and whose name is dear to every American who indulges in the use of XXX Porter or Stout. Mr. G. has also been engaged for two or three years past in building a handsome establishment for his business. This is for the most part, one story high, built of stone, and covers several acres of land, underneath of which are extensive vaults, in extent equal to six or eight blocks in San Francisco.

Old "Trinity" stands as majestically as ever in the center of the city, and many are the attractions she possesses, either to students or tourist.

The Geological Department is perhaps one of the most complete in its arrangements of any extent. The library, one of the largest in the world, contains the most valuable collections in every department of science, art and literature. Upward of 120,000 volumes are to be found on the shelves, and the hall is beautifully adorned with marble busts of poets, sages and philosophers. There is also the manuscript room in connection with the library, containing many curios in the manuscript, also, a copy of the Breton laws, the *Sallust* used by Mary Queen of Scots, the celebrated book of Kells, and some of the great Wickliffe's original re-

prints, covered with a velvet lawn, dotted here and there with natural lakes shining like mirrors, and furnishing facility for boating, etc.

Within the enclosure of Phoenix Park are located the Zoological Gardens, which well deserve a visit, as well as the Phoenix Monument, erected by Chesterfield, the Wellington Shaft, and several other objects of interest.

Dublin has been termed the "City of Hospitals," and well does it merit the name. Here,

with a population of less than 400,000, have been established from time to time these needed public charities, until they now number about twenty-five. No other city in the world furnishes so large hospital accommodation for such as are unfortunate enough to require it.

These institutions, in the main, were described by me through another channel some years ago. Since that time, however, one has been added to the list, which, from its embodying all the recent improvements, deserves some mention.

The "Mater Misericordia Hospital" was commenced by the Sisters of Mercy about ten years since, but for want of means has but recently been completed. It is of stone and brick, and not like the pile standing on the Potrero of San Francisco, as a monument of the ill judgment of its projectors, architect and people who furnished the money—built of wood, threatening the lives of every inmate from fire, defective ventilation and sewerage.

This building of stone and brick is arranged into proper wards, the largest accommodating not more than 12 beds. The corridors, which run along the rear of each ward, are spacious and furnish ample space for the patients to exercise in, and the sewerage and ventilation are excellent, not the slightest hospital effluvia being noticeable. Each ward is provided with its bath-room, closets, etc., and a nurse is in attendance day and night, whilst beside the regular attending physicians and surgeons and resident (the latter being chief of the establishment), there are some four undergraduates, who pay their board for the privilege of acting as dressers and walkers of the wards. This arrangement must sooner or later be carried out in our own County Hospital, and ought to have been many years ago, as suggested by me when in the city government.

It is strange that with the beauties and attractions that Ireland possesses so few American tourists visit it. Yet the number is increasing, as is recognized by the great increase in cost of living and prices of goods, and even the hackmen, who are never slow in any country to early discover the character of visitors, are cute and cunning enough here to attempt to swindle every American with whom he is brought in contact—they, the Americans, having established a reputation for wealth and liberality—and if you contend with them the rascals throw themselves back upon the influence of their native wit to overcome your objections, and as a rule they are eminently successful, for no one can resist laughing at the ingenuity and pointed wit which they exercise.

There is much less drunkenness in Ireland than is generally supposed, and this is perhaps due to the general use of spirits and little legislation in the futile effort to suppress its employment. Any man or woman in Ireland, if he or she has the means to pay for it, has perfect liberty to drink as much as they may please without let or hindrance, and consequently all feel that they enjoy the privilege, but few exercise it; so it is through life. When we are advised to avoid the operation of the law, and thus indulge more deeply in the vice, than as though no law existed. Moreover, just and wholesome laws do exist here, protecting such as indulge against the pernicious consequences of using adulterated and poisonous articles. This is wholesome in its operations and exhibits wisdom in its makers. But to attempt to make prudent men of spendthrifts, or moral men of immoral ones, or Christians of heathens, through legislative enactments, is simply folly, and points to the stupidity of the people who send men to represent them in the councils of the Nation or State.

Yours, etc., R. BEVERLY COLE.

J. W. McDONNELL will to-day (Saturday), open a new saloon at 224 Sutter street, where he will be glad to see his friends and acquaintances and the public generally. The reputation of our friend, MAC, for keeping none but a first-class article, will insure both a large patronage to himself and a thoroughly good glass to all who wish to see him. We are also given to understand that MAC, with his usual attention to the creature comforts of his patrons, will keep a liberal and hospitable table spread for free lunch, daily, from 10 till 2.

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The Rescued Bride.
A LEGEND OF THE CUMMERAGHS.

[From the Montreal Harp.]

There is not in all Ireland a range of mountains grander, more savage, and at the same time more abounding in the elements of the picturesque, than the Cummeraghs—that gigantic tier of summits, which, beginning in abrupt bluffs and swells beside the "lovely sweet banks of the Suir," stretch southward through the county Waterford, and slope downward to the very seaboard beside Dungarvan. The wild territory embraced in this range is an unknown land to the tourist. Yet here nature can be contemplated in all its grandeur, and the traveler who ventures to explore those wild scenes, when he returns to his comfortable hotel in one of the adjacent towns, will scarcely fail to express his satisfaction at what he has witnessed. Commencing at the romantic valley of Glenpatrick, near Clonmel, should he make a circuit round the entire range, he will meet about dozen lakes or tarns, some of considerable extent, and each with a name suggestive of its own peculiar characteristic. Over these solitary lakes the mighty crags rise in perpendicular ridges, in many cases to the height of several hundred yards, and throw their black shadows upon the still and lifeless water beneath. Nothing can be grander than to stand upon the desert shore strewn with its naked boulders, and gaze up to the mountains take the path that leads by Lough Mora, and never show a faint light at what may happen you on your way.

The wanderer who wishes to obtain a true idea of solitude has only to ascend to the highest point of one of those giant summits and look around him. There nature seems entirely dead. No sound will break upon his ears on a calm day, save the drowsy hum of the mountain bee, rising like the low tone of a fairy trumpet in the distance, and dying away again over the golden moss or purple heather, only to render the solitude more silent than before. But a calm day is of rare occurrence in those elevated spots. When the wind is strong, wild and indefinable impressions of restlessness, awe and loneliness will crowd through the tourist's brain, and he sits upon some fragment of rock looking at the black volumes of cloud flying before the gathering storm, and listening to the blast booming amid the fissured crags, and whirling and bounding from the sharp edge of the ridge down upon the lowland moors and deserted valleys.

This region is rich in legendary lore and tradition. The enchanted Prince of O'Donoghue is said to hold state beneath the blue waters of Killarney; the great earl, Garret of Desmond, abides with his spell-bound knights and barons in a cave beside the sunny waters of Lough Gur, amid the broad champion of Limerick; and according to the same popular belief, O'Brien of the silken bridle has made his home in a vast pinnacled crag that rises like some ancient and barbaric castle at the entrance of Coum Aircach, a savage, rugged, solitary and basin-shaped valley, containing three small tarns or lakes, as it appears as if it had been scooped out by the hand of some Titan of old from the breast of Moneyswallow, or the Boggy Summit, one of the most elevated mountains of the great Cummeragh range. Many a strange tale is told of this enchanted prince.

The peasant still firmly believes that on certain nights he rides down the mountains at the head of his mailed warriors, as if to make a progress through his principality; and, not content with this, many of them will tell you that they have had actual ocular demonstrations of the reality of these nocturnal pageantries.

"What's the name of that rock?" said I, one day, to a young peasant girl whom I met by the shore of the Clydach, a stream that has its source amid the steep Cummeragh valleys. I pointed to the huge crag at the entrance of Coum Aircach.

"Sure, sir," she answered, "I thought every one knew that. That's the palace of O'Brien, the fairy prince of the Cummeraghs."

"Is he ever seen in these parts?" I asked again.

"Wisha, faith, he is, sir," she replied; "and I have good reason to know, for I seen him myself, wid all his men, last November eve!"

"That's more than I thought any one in the whole county could say. Where did you see him?"

"I'll tell you how it was, sir," she resumed. "Myself and Nancy Power, our servant girl, went down to the ford, beyond there, late that night, to bring home a can of water. I was just going to raise the can upon Nancy's head, when we both heard a sound upon the lonesome road that lades down from the mountains to the ford. It was for all the world like the tinkling of bells. You may be sure we got afeard the minnit we heard it, and both of us ran into the grove beside the ford to see what would happen. We waited there for some time, till the tinkling and jingling became louder and louder; and at last what did we see coming down the road in the moonlight but a long string of horsemen, like an army, with the most beautiful young man in the world riding in front of them, his sword in his hand, and a mighty lot entirely of dazzling blue feathers waving on the steel cap he wore on his head. The horsemen that followed had also their swords drawn, and every man of them—the young gentleman and all—wore blue cloaks, under which, as they passed the ford, we could see their bright steel jackets glittering in the moonlight. Their bridles and trappings were all jingling and ringing wid grandeur as they came down and began to cross the stream. Nancy and I were afeard to cross the stream, as we looked out upon them, but they spoke never a word, and they looked neither to the right nor to the left, but passed on till they were all across the ford. They then wound up the bridle-path to the mountains, towards Coum Aircach, and when they reached the mouth of that valley we lost sight of them altogether. I suppose they shut themselves up in the palace till next November eve!"

There are, however, stranger tales even than the above connected with O'Brien's fairy palace. Many and many a year ago, as the story-tellers have it, there lived at the foot of the Cummeragh mountains a rich farmer named Dunlevie, who had one daughter: Mary Dunlevie was a very beautiful girl—just as good as she was handsome—and as she was known to have a good fortune, her hand was sought in marriage by many of the richest young farmers in the barony. But it was hard work to please her in the person of Tom Power, of Glenora, who pleased both father and daughter. The match was soon made, the wedding day came on, and they were married. Tom Power was the happiest man in the country, and on the day of the "hauling home"—in other words, the day of the removal of the bride to her husband's dwelling—there never was such a "let out," as

the peasantry call it, in the pleasant valley of Glenora.

Three days after the "hauling home" Mary disappeared mysteriously from her husband's home. None knew whither she had gone, or what had befallen her. Search was made throughout the whole county, and her distracted husband went even across the Suir to search for her through the fertile plains of Tipperary, but still no trace of her could be found. At last poor Tom, in his despair, paid a visit to a celebrated fairy man, or herb doctor, who lived in Glenpatrick, and asked him for his tidings of his missing bride.

"If you came to me before," said the fairy man, "you'd have but little trouble in finding her; but now I fear it is too late."

"Why is it too late?" asked Tom.

"Just tell me where she is—you'll be paid well for it

—for if I once knew, no mortal man would keep me from bringing her back."

"Alas!" answered the spae man, "she is at present in no mortal hands. Tom Power," he said solemnly, "your wife is at this moment in O'Brien's palace, nursing the young fairy prince that was born the other day. It is now the first of March; you'll have to wait, I fear, till May eve before you'll get a chance of bringing her back. Meantime, take this little purse. It is full of the dust of a certain kind of blossoms that has great power. If you can throw that dust upon your wife's head she will be restored to you; so you had better watch near the palace as often as you can. You may see her even before May eve if you watch well. But," added the spae man, "it will be impossible for you to see the fairy palace without my help. When you go up to the mountains take the path that leads by Lough Mora, and never show a faint light at what may happen you on your way."

Tom eve came, and in its dim twilight Tom took the path the wise man told him of to the mountains. As he reached the shore of Lough Mora, a boundary ditch between two estates stretched before him. He climbed the fence and gave a bound to reach the green turf on the other side, but instead of reaching the ground he alighted upon the back of a huge black horse which seemed as if it had arisen from the solid earth beneath. And now, by the glaring eyes of the animal, and the thundering sound of its hoofs, Tom knew that he was on the back of the Phooka, or phantom horse of Lough Mora. Remembering the parting advice of the old spae man, he kept up his heart, stooped forward, clutched the long flying mane of the phantom steed, and thus holding on, prepared himself for the terrible run that he knew was before him. Away darted the Phooka, now rushing quick as lightning up the hills and across the giant crags, or plunging through lake and torrent, till, after what appeared almost an age to his rider, he stopped suddenly, reared on his four legs, and pitched poor Tom into a dark, damp hollow, in what seemed to him the midst of a wide and unknown forest. With a loud neigh of triumph he then disappeared.

Tom sprang to his feet, shook himself, and finding himself unhurt, looked around him. Above him still towered the savage crests of the mountains, with their yawning valleys between. Up to one of these latter, which Tom recognized but too well, he saw a bright and noble road leading through the sleeping forest, and down this a withered little atom of a man with a cocked hat and a beautiful set of bagpipes under his arm, was walking at a stately and leisurely pace. Tom waited in wonder till the little man had reached where he was standing.

"A happy May eve to you, Tom Power," said the little fellow as he came, with a dignified and polite bow.

"The same to you, sir," returned Tom.

"May I ask you where that road leads to?"

"Why, you omadhain?" answered the little atom, much hurt. "oughtn't you know by this that it leads to the palace of O'Brien of the silken bridle? Howsoever, come on. I'll lead the way, and the devil may care who pays the piper!"

With that he put his instrument in order and marched up the bright road, Tom following.

"What tune do you like?" asked he, suddenly turning around.

"The wind that shakes the barley," answered Tom, scarcely knowing what he said.

"Tis a lucky tune!" rejoined the anatomy:

"and by that he struck it up with a joyousness that made Tom feel as if he could fight all the fairy princess in the world for the sake of his lost wife.

"Now," said the little man, as he finished the tune, "I'll play you up the tidiest moneys you ever heard in your life, only I haven't time.

Look up, there is the palace above your eyes. One you know bid, tell you to stand in the porch and wait till the company comes out upon the lawn. You'll see your wife coming out with them. A word is as good as a sermon. You have the purse of Lusmore dust in your pocket. All I can say is use it when you see your wife." With that he struck up "The Cricket's Ramble Through the Hob" on his instrument, and marched straight back again down the road, on which he soon disappeared.

The fairy palace was now blazing in all its splendor before Tom's astonished eyes. He ran over to the grand porch, and concealing himself behind a tall pillar, stood waiting for the revelers within to make their appearance. He had not long to wait, for in a few moments a splendid train of lords and ladies began to make their exit from the palace, in order to have a moonlight dance upon the green lawn outside. Tom's heart bounded as he at last saw his wife with a baby prince in her arms, walking out in the midst of the procession. He had omitted the contents of the purse into his hand, and now waited cautiously till his wife came opposite to where he stood. Then, in an instant, he cast the whole handful of Lusmore dust upon her head. The moment he did so, a wild and angry yell burst through the hollow chambers of the palace, the fairy babe was snatched away, the bright throng disappeared, and Tom Power and his wife found themselves standing alone, clasped in each other's arms, at the foot of the mighty rock that guards the entrance to Coum Aircach.

There was joy once more in Glenora, and it need not be said that Tom Power did not forget his promise to the successful spae man.

THE QUEEN DOWAGER OF BAVARIA.—A letter from Munich in the *Cologne Gazette* says: "It is stated in well informed circles that the general confession forwarded to the Pope by Prince Otto during his illness, and in reply to which his Holiness sent him his blessing, contributed to the determination of his mother to embrace Catholicism. Her wavering between strict Lutheranism and Romanism had lasted over two years, during which time conversations with clergymen of both confessions were the order of the day. The event excited no surprise at Berlin, the Royal Family having long been acquainted with the struggle which was going on in the Queen's mind, but her change of faith had been regarded merely as a possibility."

THE IRISH NATIONALIST.

THE IRISH NATIONALIST.</

